



The Fourth Sunday in Lent

March 19, 2023

Holy Trinity Evangelical Lutheran Church

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Burlington, NJ 08016

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HOLY TRINITY EVANGELICAL LUTHERAN CHURCH

A Congregation of the Evangelical Lutheran
Church in America

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License # A-713124 for music where applicable.

March 19, 2023

10:00am

FOURTH SUNDAY OF LENT

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

THE PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another
our need for repentance and God's mercy.

Silence is kept for reflection.

Holy God,

we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

we cause hurt though you call us to heal;

we choose fear over compassion.

Forgive us, renew us, and lead us,

as we seek to follow in your way of life.

Amen.

Hear the good news:

God so loved the world that God gave the only Son,
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,
 † forgives you in Christ's name,
 and revives you in the Spirit's power.
 Amen.

* **THE GATHERING SONG: God, Whose Almighty**
Word #673

* **THE GREETING**

P: The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **THE KYRIE** pg. 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



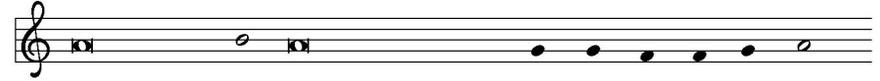
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

* **THE PRAYER OF THE DAY**

P: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

First Reading: 1 Samuel 16:1-13

¹The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and

invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” ⁷But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord
C: Thanks be to God

Psalm: Psalm 23

¹The LORD is my shepherd;
I shall not be in want.
²**The LORD makes me lie down in green pastures
and leads me beside still waters.**
³You restore my soul, O LORD,
and guide me along right pathways for your name’s sake.
⁴**Though I walk through the valley of the shadow of death,
I shall fear no evil; for you are with me; your rod and
your staff, they comfort me.**
⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
⁶**Surely goodness and mercy shall follow me all the days
of my life, and I will dwell in the house of the LORD
forever.**

Second Reading: Ephesians 5:8-14

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord
C: Thanks be to God

* **THE GOSPEL ACCLAMATION** Sung page 151

**Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love.**

*P: The Holy Gospel according to John the 9th Chapter
C: Glory to you, O Lord!

Gospel: John 9:1-41

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?”

He said, "I do not know."¹³ They brought to the Pharisees the man who had formerly been blind.¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes.¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided.¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?"²⁰ His parents answered, "We know that this is our son, and that he was born blind;²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, "He is of age; ask him."²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."²⁶ They said to him, "What did he do to you? How did he open your eyes?"²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from."³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing."³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.³⁵ Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?"³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him."³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he."³⁸ He said, "Lord, I believe." And he worshiped him.³⁹ Jesus said, "I came into

this world for judgment so that those who do not see may see, and those who do see may become blind."⁴⁰ Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?"⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of the Lord!
C: Praise to you, O Christ.

GOOD NEWS 101

THE SERMON

THE HYMN OF THE DAY: Amazing Grace #779

*** THE APOSTLES' CREED**

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

*** PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Merciful God,
Receive our prayer.

THE PASSING OF THE PEACE

Pastor: The Peace of Christ be with you always.

All: And also with you.

THE OFFERING SPECIAL MUSIC

THE OFFERTORY: Let The Vineyards

184

THE MEAL

* THE OFFERING PRAYER

God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.
Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.
Amen.

* THE GREAT THANKSGIVING (Sung) page 152

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

* THE PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

* THE HOLY, HOLY, HOLY (Sung) page 153

Holy, holy, holy Lord,

**Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

* THE THANKSGIVING AT THE TABLE

* THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

* THE INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness

THE LAMB OF GOD (sung) page 154

THE DISTRIBUTION

* THE PRAYER AFTER COMMUNION

Embodied God, at your table, we have tasted the goodness
of Jesus. With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors and touch
the world with your love.

Amen.

THE SENDING

* THE BLESSING

God, the giver of love,
✚ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.
Amen.

***THE SENDING SONG: Be Thou My Vision #793**

* THE DISMISSAL

Go in peace, Serve in Love.
Thanks be to God.

THE POSTLUDE

Serving Today: March 19

Communion Assistant: Ferol Howell

Acolytes: Rui & Leo Sanchez

Lector: Kathy Klotz

Ushers: Steve Anderson & Bonnie Mazza

Musician: Michelle Foster

Serving Next Week: March 26

Acolytes: Maris & Baylee Rodig

Lector: Laura Poethke

Ushers: Steve Anderson & Bonnie Mazza

Musician: Michelle Foster

SUNDAY SERVICES: Our Sunday morning worship services will continue at 10:00 AM. Services are also streamed live on our Facebook Page.. **Holy Trinity Evangelical Lutheran Church, Burlington Twp, NJ**

THE CHURCH OFFICE is usually open on Wednesdays and Fridays when Pastor is there. Bonnie will be in the office, Mon 10-2, Wed—Friday 10-2. You can always call and leave a message if you need us.

SOCIAL MINISTRY OUTREACH continues with our Phillip the Bucket spare change Loud Offering on the first Sunday of each month. Our Offerings have gone to help those in need in our community. We are also continuing to collect nonperishable food items for St. Luke's Food Pantry.

CONTEMPORARY SERVICES: We are continuing with our Contemporary Services featuring *Voices That Reign*. Our next service will be on Tuesday March 28 @7:00pm

FELLOWSHIP TIME: Please join us immediately following worship in the Social hall for refreshments and fellowship. We are looking for dessert type items, if you would like to help out please see sign up sheet on the bulletin board.

WORSHIP SUNDAY MARCH 26: We have invited our group Voices that Reign to join us for worship and lead us in song.



We are so glad you worshipped with us today.

Our hope is that you have a blessed week and we will see you again next Sunday.

If you are visiting and have any questions about Holy Trinity, please ask Pastor Haab, one of our Greeters or any of our wonderful members.